Today's Date (MM/DD/YYYY): {To be returned within 30 days)

| Medical Record# | |
|-----------------|--|

Guarantor #:

Referred By:

Applicants Name (First, Middle, Last):

GUNDERSEN HEALTH SYSTEM.

FINANCIAL ASSISTANCE APPLICATION

Send to: Gundersen Health System, Attn: CFS/NCA3-01 1900 South Ave., La Crosse WI 54601

| Insurance Co Name and Address: | | | HEALTH INSURANCE If yes, please provide information and copy of insurance card | | | | | | |
|--|--|---|--|--|--|--|--|--|--|
| | Policy Number: | Policy Number: | | | | | | | |
| SERVICE LOCATION | | | | | | | | | |
| Gundersen Lutheran Medical Center/Clinics | Gundersen St. J | Gundersen St. Joseph's Hospital and Clinics | | | | | | | |
| Gundersen Boscobel Area Hospital and Clinics | □ Gundersen Tri-C | ounty Hospital and Clinics | 3 | | | | | | |
| Gundersen Palmer Lutheran Hospital and Clinics | Gundersen Mour | ndview Hospital and Clinic | S | | | | | | |
| Gundersen St. Elizabeth's Hospital and Clinics | | | | | | | | | |
| PLEASE CHECK ALL BOXES BELOW THAT APPLY AND PROVIDE S | UPPORTING DOCUMENTATI | ON | | | | | | | |
| □ Medicaid Eligible, but not for date of service or for non-cove | ered service | service | | | | | | | |
| Homeless - Explain: PLEASE ATTACH COPIES OFTHE FOLLOWING. (Not appl 200% of the current FPG). | ☐ Incarceration in penal institution Dicable to families with annual income at or below | | | | | | | | |
| Copies of 401K/Retirement/CD/etc. Statements | □ Submit a letter de | escribing your financial situ | uation | | | | | | |
| □ Copies of pay stubs for 60 Days for all income reported | Copies of Social | Security Benefits (if applic | able) | | | | | | |
| Copies of unemployment statements for 60 days | Copies of checki | ng and savings bank stater | ment(s) | | | | | | |
| Copies of property tax statement | □ Copies of mortga | ge balance statement | | | | | | | |
| Filed Federal income taxes? To request a copy of your taxes, plea ☐ Yes - Please send the most recent Federal income tax retur ☐ No - Please explain why: | | S. | | | | | | | |
| I have applied for or will apply for federal or state medical assist | | | | | | | | | |
| Yes No - Not a citizen No - Over income No - | Other reason, why? | | | | | | | | |
| Email Preference: | | | | | | | | | |
| I understand that unencrypted email is not a secure form of communication and that there is some risk that the information contained in emails may be misdirected, accessed, or intercepted by unauthorized third parties. I request that Gundersen Health System communicate information related to this Financial Assistance Application with me via email. I understand that I can revoke this request at any time. | | | | | | | | | |
| Email Address: | | | | | | | | | |
| PATIENT/RESPONSIBLE PARTY | | | | | | | | | |
| Please check one: Single Married Widowed Div | vorced 🛛 Separated | _ | | | | | | | |
| Name (First, Middle, Last) Social S | ecurity Number | Birth Date (<i>MM/DD/YYYY</i>) | | | | | | | |
| Street Address City | | State | Zip Code | | | | | | |
| Phone Number: Househo | old Size (Patient, Spouse & Depe | Size (Patient, Spouse & Dependents) | | | | | | | |
| Employment Status: Employed Image: Full Time Image: Self Employed Employed Image: Student Image: Self Employed Employed | Employer Name and Address | | | | | | | | |
| | How Often Paid: Are you claimed on another tax return of those claimed on another tax return of the claimed on another tax return of tax re | | | | | | | | |

| Unemployed: (MM/0D/YYYY) Average Gross Monthly Income: M | | | | | Month | nly SS | I/SSD | l: | | | | | |
|---|-----------------------|--------------|----------------------------------|--------|-------------------------|--|---------------|---------------------------------|--------|-------|----------|------------|----|
| SPOUSE (If applicab | le) | | | | | | | | | | | | |
| Name (First, Middle, Last) | | Social Secu | Social Security Number Birth | | rth Date (MM/OO/YYYY) | | Phone Number: | | | | | | |
| Employment Status: Full Time Part Ti Employed Unemployed S | | d | I Employer N | Name | , Addre | ess, and | Phone N | Numbe | r: | • | | | |
| | | □ Weekly □ | □ Weekly □ Bi-Weekly | | | Are you claimed on another tax return? Yes No If yes, provide tax return of those claiming you. | | | | | | | |
| Unemployed: (MM/DD/YYYY) From: To: | | Average Gros | Average Gross Monthly Income: \$ | | | Monthly SSI/SSDI: \$ | | | | | | | |
| DEPENDENTS (If more than | 4 dependents use a se | eparate page | } | T | F | | | 1 | | | | | |
| Full | Name | | Relationship | | Birth Date (MM/DD/YYYY) | | \$ | Claimed as a Dependent on Taxes | | | | Taxes | |
| 1. | | | | | | | | □ Yes | | | 🗆 No | | |
| 2. | | | | | | | 🗆 Ye |] Yes | | 🗆 No | | | |
| 3. | | | | | | □ Yes | | | 🗆 No | | | | |
| 4. | | | | | | | □ Yes □ | | 🗆 No | | | | |
| OTHER MONTHLY INCO | ME (Please attach o | copies of | your documents to | o sup | port thi | s incom | e) | | | | | 1 | |
| Other Wages | \$ | Rental In | come | \$ | - | | Alimon | y/Chilo | l Supp | ort | | | |
| Pension | \$ | Disability | Income | | | | | | \$ | | | | |
| Misc. Income | \$ | Veterans | Benefits | \$ | \$ Interest | | t/Dividends | | \$ | | | | |
| PRIMARY EXPENSES: | (Not applicable to | o families | with annual Incor | ne ate | or belo | w 201% | of the c | urrent | FPG} | | | | |
| | TYPE | | MONTHLY P | AYME | ENT | ES | TIMATE | | JE | | UNPA | ID BALAN | CE |
| Rental Payment \$ | | \$ | \$ | | \$ | | | | \$ | | | | |
| Primary Home \$ | | \$ | | \$ | | | \$ | | | | | | |
| 2 nd Mortgage | | \$ | | | \$ | | | \$ | | | | | |
| Secondary/Vacation Home/Land | | \$ | \$ | | \$ | | | \$ | | | | | |
| □ None - Please expl | ain why you have r | no rent or | mortgage: | | | | | | | | | | |
| AUTO/MOTORCYCLE/RE | ECREATION VEHIC | LES (Not | applicable to fam | ilies | with an | nual Inc | ome at | or bel | ow 20 | 1% of | the c | urrent FPG | i) |
| TYPE/MAKE/MODEL/YEAR | | MONTHLY P | MONTHLY PAYMENT | | ESTIMATED VALU | | VALU | UE UNP | | UNPA | ID BALAN | CE | |
| \$ | | \$ | 3 | | \$ | | | \$ | | | | | |
| \$ | | \$ | \$ | | \$ | | | \$ | | | | | |
| \$ | | | \$ | \$ | | | | | | | | | |
| ASSETS (Not applicable to | families with annua | l income at | or below 201% of | the cu | urrent FF | PG) | | | | | | | |
| Checking Balance | \$ | - | | | | | Savings | | | | | | |
| Stocks/Bonds | \$ | | 2 | | | | | | CD \$ | | | | |
| 401K | \$ | • | | | | | | | IRA \$ | | | | |
| 403B \$ | | | | | | Other/ | HSA/F | SA ^{\$} | | | | | |

SIGNATURE REQUIRED IN ORDER FOR APPLICATION TO BE PROCESSED

Patient/Responsible Party Signature

| Spouse (If app | olicable) | Date |
|----------------|-----------|----------|
| From: | To: | \$ \$ |

CERTIFICATION: I certify the preceding income/expense Information is true and correct. Please be aware we may review the information you provided In conjunction with your credit report. I understand if I knowingly provide untrue information in the application, I will be ineligible for financial assistance and the financial assistance granted to me may be reversed and I will be responsible for the medical bills.

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